

**CITY OF ROCKFORD - A G E N D A**  
**City Council Workshop – August 8, 2017 at 5:00 p.m.**  
**Council Chambers - 6031 Main Street, Rockford, MN**

**Item for Discussion**

- A. **(\*5:00)** 2<sup>nd</sup> Quarter Financial Statement
- B. Developments: Parkwood & Hurst Woods
- C. Miscellaneous

**CITY OF ROCKFORD**  
**A G E N D A**  
**Regular City Council Meeting – August 8, 2017 at 6:00 p.m.**  
**Council Chambers - 6031 Main Street, Rockford, MN**

1. **(\*6:00) Call to Order/Roll Call/Pledge of Allegiance**
2. **Public Hearing(s) - none**
3. **(\*6:05) Set Agenda/Consent Agenda**
  - A. Approve Minutes from July 25, 2017 Council Workshop & Regular Council Meeting
  - B. Approve Minutes from August 1, 2017 Special Council Meeting
  - C. Approve Payment of Claims
  - D. Approve July Building Permits
  - E. RES/Schedule Truth In Taxation Hearing
4. **New Business**
  - A. **(\*6:10)** RES/Appoint Council Member & Administer Oath of Office
  - B. **(\*6:20)** Parkwood 3<sup>rd</sup> Final Plat and Developers Agreement
  - C. **(\*6:30)** Hurst Woods 4<sup>th</sup> Final Plat and Developers Agreement\
  - D. **(\*6:40)** Disposition of 8905 State Highway 55
5. **Old Business - none**
6. **Staff Reports**
  - A. Attorney's Report
  - B. Administrator's Report
  - C. **(\*6:50)** Engineer's Report
  - D. Public Works Report
  - E. Council Reports
7. **(\*7:05) Open Forum**
8. **(\*7:10) Adjournment**
9. **Information only**
  - A. Incoming
  - B. Outgoing
  - C. Staff – Communications to Council

**\*TIMES LISTED ARE AN ESTIMATE**

**Public Hearings** allow residents to provide input on matters. Public will be invited to speak by the mayor and will speak only at the podium. No calling out from the audience is allowed.

**Consent Agenda** Items are non-controversial items or business previously discussed that are approved with one motion.

**Open Forum** Is for Public Comment - complete form prior to start of meeting. There is a 3 minute limit at which time this item will be researched further and put on a future agenda. Presentations or information should include 10 copies, must speak at podium when called upon by the Mayor.

**AGENDA SUPPORT DOCUMENTATION IS AVAILABLE FOR PUBLIC INSPECTION**