#### CITY OF ROCKFORD<u>A</u> G E N D A City Council Workshop, Tuesday, May 23rd, 2023 at 5:00 p.m. Council Chambers - 6031 Main Street, Rockford, MN

- 1. RRFB High Street Project, Timing and Discussion
- 2. Volunteer of the Year

#### CITY OF ROCKFORD A G E N D A City Council Meeting, Tuesday, May 9th, 2023 at 6:00 p.m. Council Chambers - 6031 Main Street, Rockford, MN

### 1. (\*6:00) Call to Order/Roll Call/Pledge of Allegiance

#### 2. (\*6:05) Set Agenda/Consent Agenda

- A. Approve Minutes from May 9, 2023 Workshop and Regular Council Meeting
- B. Approve Payment of Claims
- C. Approve Draft Fish Dream Brewing Purchase Agreement
- D. Approve Draft Fish Dream Brewing Development Agreement
- E. Approve Liquor Licenses for 2023 2024
- F. Approve Resolution, Rockford Trap Team Raffle
- G. Approve Resolution, Wright County Hazard Mitigation Plan
- H. Approve Resolution, Hennepin County Speed Reduction, County Road 50

## 3. (6:15) Wright County Commissioner, Kevin Anderson

## 4. (6:30) Wright County Sheriff Update

#### 5. New Business

A. (\*6:35) Resolution, Rockford Lions Donation and Maintenance of Veteran's Memorial Project

B. (\*6:55) 2023 Volunteer of the Year

#### 5. Staff Reports (\*7:30)

- A. Attorney/Administrator Report
- B. Engineer's Report
- C. Public Works Report
- D. Council Reports

#### 6. (\*7:35) Open Forum

7. (\*7:40) Adjournment

#### 8. Information only

- A. Incoming
- B. Outgoing
- C. Staff Communications to Council

# **\*TIMES LISTED ARE AN ESTIMATE**

**Public Hearings** allow residents to provide input on matters. Public will be invited to speak by the mayor and will speak only at the podium. No calling out from the audience is allowed.

**Consent Agenda** Items are non-controversial items or business previously discussed that are approved with one motion.

**Open Forum** Is for Public Comment - complete form prior to start of meeting. There is a 3 minute limit at which time this item will be researched further and put on a future agenda. Presentations or information should include 10 copies, must speak at podium when called upon by the Mayor.

#### AGENDA SUPPORT DOCUMENTATION IS AVAILABLE FOR PUBLIC INSPECTION