

**CITY OF ROCKFORD - A G E N D A**  
**City Council Workshop – March 10, 2015 at 5:00 p.m.**  
**Council Chambers - 6031 Main Street, Rockford, MN**

**Item for Discussion**

- A. Builder/Developer Assistance-Permit Fees
- B. Miscellaneous

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**A G E N D A**  
**Regular City Council Meeting – March 10, 2015 at 6:00 p.m.**  
**Council Chambers - 6031 Main Street, Rockford, MN**

1. **(\*6:00) Call to Order/Roll Call/Pledge of Allegiance**
2. **Public Hearing(s) - none**
3. **(\*6:05) Set Agenda/Consent Agenda**
  - A. Approve Minutes from February 24, 2015 Regular Council Meeting
  - B. Approve Payment of Claims
  - C. Approve Building Permits
  - D. RES/Rockford City Center Mall Rental Space – Rockford Area Seniors
  - E. WWTP Project/Pay Request #9 KHC Construction, Inc.
  - F. WWTP Project/Change Order #1 KHC Construction, Inc.
4. **New Business**
  - A. **(\*6:10)** Stork House Budget Presentation
  - B. **(\*6:25)** RES/Stork House HVAC Architectural Service-Request for Proposal
  - C. **(\*6:35)** Water Tower Maintenance Contract/Request for Proposal
  - D. **(\*6:40)** RES/Riverside Park Shelter Designs/Authorize Bids
5. **Old Business - none**
6. **Staff Reports**
  - A. Attorney's Report
  - B. Administrator's Report
  - C. **(\*6:55)** Engineer's Report
  - D. Fire Department Report
  - E. Council Reports
7. **(\*7:00) Open Forum**
8. **(\*7:05) Adjournment**
9. **Information only**
  - A. Incoming
  - B. Outgoing
  - C. Staff – Communications to Council

**\*TIMES LISTED ARE AN ESTIMATE**

**Public Hearings** allow residents to provide input on matters. Public will be invited to speak by the mayor and will speak only at the podium. No calling out from the audience is allowed.

**Consent Agenda** Items are non-controversial items or business previously discussed that are approved with one motion.

**Open Forum** Is for Public Comment - complete form prior to start of meeting. There is a 3 minute limit at which time this item will be researched further and put on a future agenda. Presentations or information should include 10 copies, must speak at podium when called upon by the Mayor.

**AGENDA SUPPORT DOCUMENTATION IS AVAILABLE FOR PUBLIC INSPECTION**