

**CITY OF ROCKFORD - A G E N D A**  
**City Council Workshop – October 25, 2016 at 5:00 p.m.**  
**Council Chambers - 6031 Main Street, Rockford, MN**

**Item for Discussion**

- A. Tavern on the Crow/Allen Max Update
- B. Miscellaneous

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**A G E N D A**  
**Regular City Council Meeting – October 25, 2016 at 6:00 p.m.**  
**Council Chambers - 6031 Main Street, Rockford, MN**

1. **(\*6:00) Call to Order/Roll Call/Pledge of Allegiance**
2. **Public Hearing(s) - none**
3. **(\*6:05) Set Agenda/Consent Agenda**
  - A. Approve Minutes from October 11, 2015 Regular Council Meeting
  - B. Approve Payment of Claims
  - C. RES/Worker's Compensation Insurance & Excess Liability Insurance Coverage
  - D. Approve Final Pay Request #3 for 2016 Downtown Improvements/Bid Pkgs 1A&1B Burschville Construction, Inc.
  - E. Approve Final Pay Request #4 for 2016 Downtown Improvements/Bid Pkgs 2A&2B Blackstone Contractors, LLC
  - F. Approve Final Pay Request #4 for 2016 Downtown Improvements /Bid Pkgs 3A&3B– Laketown Electric Corporation
4. **(\*6:10) Open Forum**
  - A. Waste Management/Jon Beseman
5. **New Business**
  - A. **(\*6:15)** RES Ordinance #16-04 Amend Floodplain
6. **Old Business - none**
7. **(\*6:25) Staff Reports**
  - A. Attorney's Report
  - B. Administrator's Report
  - C. Engineer's Report
  - D. Public Works Report
  - E. Council Reports
8. **(\*6:30) Adjournment**
9. **Information only**
  - A. Incoming
  - B. Outgoing
  - C. Staff – Communications to Council

**\*TIMES LISTED ARE AN ESTIMATE**

**Public Hearings** allow residents to provide input on matters. Public will be invited to speak by the mayor and will speak only at the podium. No calling out from the audience is allowed.

**Consent Agenda** Items are non-controversial items or business previously discussed that are approved with one motion.

**Open Forum** Is for Public Comment - complete form prior to start of meeting. There is a 3 minute limit at which time this item will be researched further and put on a future agenda. Presentations or information should include 10 copies, must speak at podium when called upon by the Mayor.

**AGENDA SUPPORT DOCUMENTATION IS AVAILABLE FOR PUBLIC INSPECTION**