

**CITY OF ROCKFORD - A G E N D A**  
**City Council Workshop – December 13, 2016 at 5:00 p.m.**  
**Council Chambers - 6031 Main Street, Rockford, MN**

**Item for Discussion**

- A. 2017 General Fund, Special Funds and Enterprise Funds Budgets
- B. Sewer and Water Rate Discussion
- C. Miscellaneous

**CITY OF ROCKFORD**  
**A G E N D A**  
**Regular City Council Meeting – December 13, 2016 at 6:00 p.m.**  
**Council Chambers - 6031 Main Street, Rockford, MN**

1. **(\*6:00) Call to Order/Roll Call/Pledge of Allegiance**
2. **Public Hearing(s)**
  - A. Truth In Taxation Hearing
3. **(\*6:03) Set Agenda/Consent Agenda**
  - A. Approve Minutes from November 25, 2016 Council Workshop&Regular Council Meeting
  - B. Approve Payment of Claims
  - C. Approve November Building Permits
  - D. Approve 2017 IT Service Agreement – COPO Computers & Element Technologies, LLC
  - E. Approve 2018/2019 Wright County Assessment Service Contract - Effective Jan. 2, 2017
  - F. RES/Approve Updated 2016 Fire Department Member List
  - G. RES/Close Fund 206-Senior Citizens
4. **New Business**
  - A. **(\*6:05) Utility Rate Discussion**
  - B. **(\*6:25) RES/Adopt Final General Fund Budget and 2016/2017 Tax Levy**
  - C. RES/Adopt the 2017 Special Funds Budgets & 2017 Enterprise Funds Budgets
5. **Old Business - none**
6. **Staff Reports**
  - A. Attorney's Report
  - B. Administrator's Report
  - C. Engineer's Report
  - D. Public Works Report
  - E. Council Reports
7. **(\*6:40) Open Forum**
8. **(\*6:45) Adjournment**
9. **Information only**
  - A. Incoming
  - B. Outgoing
  - C. Staff – Communications to Council

**\*TIMES LISTED ARE AN ESTIMATE**

**Public Hearings** allow residents to provide input on matters. Public will be invited to speak by the mayor and will speak only at the podium. No calling out from the audience is allowed.

**Consent Agenda** Items are non-controversial items or business previously discussed that are approved with one motion.

**Open Forum** Is for Public Comment - complete form prior to start of meeting. There is a 3 minute limit at which time this item will be researched further and put on a future agenda. Presentations or information should include 10 copies, must speak at podium when called upon by the Mayor.