

**CITY OF ROCKFORD - A G E N D A**  
**City Council Workshop – September 22, 2020 at 5:00 p.m.**  
**Council Chambers - 6031 Main Street, Rockford, MN**

**Item for Discussion (\*5:00)**

- A. 2019 Volunteer of the Year Presentation
- B. Preliminary Property Tax Levy 2020 / Payable 2021
- C. Parkwood 4<sup>th</sup> Developer's Agreement
- D. Miscellaneous

**CITY OF ROCKFORD**

**A G E N D A**

**Regular City Council Meeting – September 22, 2020 at 6:00 p.m.**  
**Council Chambers - 6031 Main Street, Rockford, MN**

1. **(\*6:00) Call to Order/Roll Call/Pledge of Allegiance**
2. **Public Hearing(s) - none**
3. **(\*6:05) Set Agenda/Consent Agenda**
  - A. Approve Minutes from September 8, 2020 Workshop & Regular Council Meeting
  - B. Approve Payment of Claims
  - C. RES/Approve 2020 General Election Judges
4. **New Business**
  - A. **(\*6:10)** Proclamation Fire Prevention Week 2020
  - B. **(\*6:15)** RES/Certifying Preliminary Property Tax Levy 2020 / Payable 2021
  - C. **(\*6:25)** Parkwood 4<sup>th</sup> Developer's Agreement
5. **Old Business**
  - A. **(\*6:35)** RES/Declare Council Vacancy
6. **Staff Reports (\*6:45)**
  - A. Attorney/Administrator Report
  - B. Engineer's Report
  - C. Public Works Report
  - D. Council Reports
7. **(\*6:50) Open Forum**
8. **(\*6:55) Adjournment**
9. **Information only**
  - A. Incoming
  - B. Outgoing
  - C. Staff – Communications to Council

**\*TIMES LISTED ARE AN ESTIMATE**

**Public Hearings** allow residents to provide input on matters. Public will be invited to speak by the mayor and will speak only at the podium. No calling out from the audience is allowed.

**Consent Agenda** Items are non-controversial items or business previously discussed that are approved with one motion.

**Open Forum** Is for Public Comment - complete form prior to start of meeting. There is a 3 minute limit at which time this item will be researched further and put on a future agenda. Presentations or information should include 10 copies, must speak at podium when called upon by the Mayor.

**AGENDA SUPPORT DOCUMENTATION IS AVAILABLE FOR PUBLIC INSPECTION**