

CITY OF ROCKFORD - A G E N D A
City Council Workshop – February 9th, 2021 at 5:00 p.m.
Council Chambers - 6031 Main Street, Rockford, MN

Item for Discussion (*5:00)

- A. 2021 Goals Continued
- B. Miscellaneous

CITY OF ROCKFORD
A G E N D A
Regular City Council Meeting – February 9th, 2021 at 6:00 p.m.
Council Chambers - 6031 Main Street, Rockford, MN

1. **(*6:00) Call to Order/Roll Call/Pledge of Allegiance**
2. **Public Hearing(s) - none**
3. **(*6:05) Set Agenda/Consent Agenda**
 - A. Approve Minutes from the January 26, 2020 Workshop & Special Council Meeting
 - B. Approve Payment of Claims
 - C. Approve January Building Permits
4. **New Business**
 - A. **(*6:10)** 2021 Garbage Hauler Contract
 - B. **(*6:25)** Historical Society Walkway Project
 - C. **(*6:35)** Res / 2022 Improvement Project Feasibility Study
 - D. **(*6:50)** Hennepin County Letter of Support Road Project
5. **Old Business - none**
6. **Staff Reports (*6:55)**
 - A. Attorney/Administrator Report
 - B. Engineer's Report
 - C. Public Works Report
 - D. Council Reports
7. **(*7:00) Open Forum**
8. **(*7:10) Closed Session**
 - A. This portion of the Council Meeting is Closed to the Public pursuant to Minn. Stat. §13D. 05, Subds. 3(b); 3(C)(3) to consider an offer / counteroffer for the sale of real property identified as Wright County PID parcels: 113014000012 & 1130140000130 with Tailwind Growth, LLC.
8. **(*7:45) Adjournment**
9. **Information only**
 - A. Incoming
 - B. Outgoing
 - C. Staff – Communications to Council

***TIMES LISTED ARE AN ESTIMATE**

Public Hearings allow residents to provide input on matters. Public will be invited to speak by the mayor and will speak only at the podium. No calling out from the audience is allowed.

Consent Agenda Items are non-controversial items or business previously discussed that are approved with one motion.

Open Forum Is for Public Comment - complete form prior to start of meeting. There is a 3 minute limit at which time this item will be researched further and put on a future agenda. Presentations or information should include 10 copies, must speak at podium when called upon by the Mayor.

AGENDA SUPPORT DOCUMENTATION IS AVAILABLE FOR PUBLIC INSPECTION